

**BRIHANMUMBAI MUNICIPAL CORPORATION**

**PUBLIC HEALTH DEPARTMENT**

No.HO/894/EPI Dt.26.07.2024

**BID NOTICE**

The Commissioner of Brihanmumbai Municipal Corporation invites bids for the work mentioned below. The RFP document can be downloaded from Mahatender portal (<https://mahatenders.gov.in>) or BMC portal (<https://portal.mcgm.gov.in>).

Bidders should have valid Class III Digital Signature Certificate (DSC) obtained from any licensed Certifying Authorities (CA). Interested Bidders should follow the "Manuals" available on Mahatender Portal (<https://mahatenders.gov.in>)

The Pre-qualification, technical and commercial bids shall be submitted online up to the end date & time mentioned below.

Sr. No.	Description	Scrutiny Fee	EMD (Earnest Money Deposit)	Start date & Time for online Bid Downloading	End date & Time for online Bid Submission
1.	The Supply Of Indelible Marker Pen Use For Pulse Polio Programme During Period Of Year 2024-26 <b>Bid No.</b> <b><u>2024_MCGM_1060875</u></b>	3000/- + 18 % GST	29,100/-	01/08/2024 From 11:00 AM	16/08/2024 Upto 04:00 PM

Note: Last date for online payment of Earnest money Deposit (EMD) is on or before due date & time prescribed.

The RFP document is available on BMC portal (<https://portal.mcgm.gov.in>) along with this Bid notice. However, the bid will be invited through Mahatender portal (<https://mahatenders.gov.in>).

The Authority (BMC) shall not be liable for any omission, mistake or error in respect of any of the above or on account of any matter or thing arising out of or concerning or relating to the RFP or the Bidding Process, including any error or mistake therein or in any information or data given by the Authority.

The Municipal Commissioner reserves the right to reject all or any of the bid(s) without assigning any reason at any stage. Bidders shall note that any corrigendum issued regarding this bid notice/RFP will be published on the BMC portal and Mahatender portal only. No corrigendum will be published in the local newspapers.

Sd/-29-07-2024

**Executive Health Officer**