



# **BRIHANMUMBAI MUNICIPAL CORPORATION**

## **SR CELL**

NAME OF APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PIN \_\_\_\_\_

CONTACT NO  
OFFICE \_\_\_\_\_

FAX \_\_\_\_\_

RES \_\_\_\_\_

MOBILE \_\_\_\_\_

Payment of Rs. 500/- for application form fess is made = Yes / No

The copy of receipt is attached with = Yes / No

### ENCLOSURES:

1. Annexure –I (Statement of Equipment & man power)
2. Annexure –II A to C (Format of information regarding work in hand)
3. Annexure –III A to C (Format of information regarding work completed)
4. Annexure –IV (Financial Details)
5. \_\_\_\_\_
6. \_\_\_\_\_

CERTIFIED THAT ALL INFORMATION GIVEN IN THE APPLICATION FORM AND INCLOSURES IS VERIFIED BY ME AND THE SAME IS CORRECT AS PER MY KNOWLEDGE SIGNATURE OF APLICANT.

RECEIVED APPLICATION FORM AND ITS _____ ENCLOSURES Rs.	RECEIVERS SIGNATURE DATE	INWARD NO.
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CONTACT NO OFFICE \_\_\_\_\_ FAX \_\_\_\_\_

RES \_\_\_\_\_ MOBILE \_\_\_\_\_

### **SCOPE OF WORK**

- 1) Demarcation of societies building plot & finalizing the area and boundaries of the plot.
- 2) To inform BMC regarding existing tenements / occupants and existing BUA.
- 3) To inform BMC regarding D.P. Reservation etc.
- 4) To prepare detail plan & get approval from the appropriate authority for redevelopment of the existing building.
- 5) Shifting of the existing occupant in transit camps or as directed.
- 6) Redevelopment of existing structure as per plan & specification provided by BMC under supervision of registered RCC consultant.
- 7) To get approval for OC form competent authority.
- 8) To provide permanent accommodation to existing occupants.
- 9) To hand over SR's BUA share to BMC.

### **ENCLOSURES :**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

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SIGNATURE OF APPLICANT



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RES \_\_\_\_\_ MOBILE \_\_\_\_\_

### DETAILES OF EQUIPMENT

#### 1) TOTAL SET OF CONTRACTOR EQUIPMENT

a) No. of Cranes : Height \_\_\_\_\_ Capacity \_\_\_\_\_

b) Service lift : Height \_\_\_\_\_ Capacity \_\_\_\_\_

c) No. trucks \_\_\_\_\_ Capacity \_\_\_\_\_

#### 2) ANY OTHER EQUIPMENT THAT ADD TO VALUE OF CONTRACT

DETALES OF ESTABLISHMENT - INDIVIDUAL / PARTNERSHIP	DETAILS OF STAFF
MANPOWER DETAILS 1) ENGINEERS NO. 2) ARCHITECTS NO. 3) In-house RCC consultant details :	SUPPORTING (TECT): _____ SURVEYOR NOS : _____ DRAFTSMAN NOS. _____ SUPPORTING (NONTECH) _____ OTHER : _____ TOTAL: _____

SOURCE FOR RMC / RMC PLANT :

CAPACITY : \_\_\_\_\_ NO. OF VEHICLES : \_\_\_\_\_

AWARDS, PRIZES ETC .

OTHER INFORMATION :

PLACE :

DATE :

SIGNATURE OF APPLICANT



# **BRIHANMUMBAI MUNICIPAL CORPORATION**

## **SR CELL**

### PROJECT DETAIL SHEET – WORK IN HAND (Annexure –II -A)

NAME OF APPLICANT :

1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED VALUE OF PROJECT (RS. IN LAKHS)	E C
5.	DATE OF STAR DATE OF COMPLITION (ACTUAL SCHEDULED)	
6.	WHETHER SERVICE TERMINATED BY CLIENT	
7.	SALIENT FEATURES OF PROJECT	
8.	REASONS FOR DELAY IF ANY	

SIGNATURE OF APPLICANT

NOTE : INFORMATION OF PROJECTS SHOULD BE SUBMITTED WITH PROJECT PLANS PHOTOGRAPHS, ETC. FOR FIVE IMPORTANT PROJECT LISTED IN SR. NO. \_\_\_\_\_ ON PAGE NO. \_\_\_\_\_



# **BRIHANMUMBAI MUNICIPAL CORPORATION**

## **SR CELL**

### PROJECT DETAIL SHEET – WORK IN HAND (Annexure –II -B)

NAME OF APPLICANT :

1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL. NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
4.	ESTIMATED & COMPLETED VALUE OF PROJECT (RS. IN LAKHS)	E C
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# **BRIHANMUMBAI MUNICIPAL CORPORATION**

## **SR CELL**

PROJECT DETAIL SHEET – WORK IN HAND (Annexure –III -A)

NAME OF APPLICANT :

1.	NAME OF PROJECT (WITH LOCATION)	
2.	NAME OF CLIENT WITH ADDRESS AND TEL. NO. (PLEASE ATTACH A COPY OF AGREEMENT)	
3.	BUILT PU AREA IN Sq. Mtr. LAND AREA IN Sq. Mtr.	
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PROJECT DETAIL SHEET – WORK IN HAND (Annexure –III -B)		
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# **BRIHANMUMBAI MUNICIPAL CORPORATION**

## **SR CELL**

### **ANNEXURE –IV**

#### **FINANCIAL DETAILS**

ANNEXURE –IV

Group : A/B/C

Name of Applicant :

**a. Details of Financial turnover of last 5 years.**

<b>Sr. No.</b>	<b>Financial Year</b>	<b>Turn –Over</b>	<b>IT Return</b>	<b>Remarks</b>
1.				
2.				
3.				
4.				
5.				

**b. Assets & Liability Details :**

**c. Balance Sheet for last Three years :**