

BRIHANMUMBAI MUNICIPAL CORPORATION

DR.R.N.COOPER HOSPITAL, JUHU-56

SCHOOL OF NURSING

GNM ADMISSION -COUNSELLING SCHEDULE YEAR 2025-26

NOTIFICATION

1. SELECTED CANDIDATE MUST COME WITH PRINT OF 2 SET OF APPLICATION FORM
2. RECEIPT OF FORM FEES PAID
3. 3 PASSPORT SIZE RECENT PHOTOS
4. ALL ORIGINAL DOCUMENTS
5. 2 SETS OF SELF ATTESTED XEROX COPIES OF DOCUMENTS LISTED IN PROSPECTUS
6. CANDIDATE SHOULD CHECK THEIR NAMES IN COMMON MERIT LIST & CASTE CATEGORY
7. CANDIDATES SHOULD **REPORT AT 8AM** TO THE COUNSELLING VENUE i.e.. **LECTURE HALL 3, 2ND FLOOR, HBTMC COLLEGE BUILDING, COOPER HOSPITAL, JUHU.**
8. **CANDIDATES MUST BE PRESENT AS PER THEIR DATE OF COUNSELLING SCHEDULE.**

| SR. NO. | CATEGORY | SERIAL NO. AS PER CASTE CATEGORY | DATE | DAY |
|---------|--------------------------|----------------------------------|------------|-----------|
| 1 | COMMON MERIT LIST | 1 TO 151 | 04.08.2025 | MONDAY |
| | ST | ST- 18 TO ST- 77 | 04.08.2025 | MONDAY |
| 2 | OBC | OBC- 35 TO OBC - 203 | 05.08.2025 | TUESDAY |
| 3 | VJ(A) | VJ(A)-08 TO VJ(A)- 35 | 06.08.2025 | WEDNESDAY |
| | NT(B) | NT(B)- 05 TO NT(B)- 27 | 06.08.2025 | WEDNESDAY |
| | NT(C) | NT(C)- 08 TO NT(C)- 37 | 06.08.2025 | WEDNESDAY |
| | NT(D) | NT(D)- 18 TO NT(D)- 35 | 06.08.2025 | WEDNESDAY |
| | SEBC | SEBC- 19 TO SEBC- 77 | 06.08.2025 | WEDNESDAY |
| | EWS | EWS- 4 TO EWS- 17 | 06.08.2025 | WEDNESDAY |
| | SBC | SBC- 6 TO SBC- 23 | 06.08.2025 | WEDNESDAY |
| 4 | ANM | 1 TO 66 | 07.08.2025 | THURSDAY |
| | SC | SC- 23 TO SC- 135 | 07.08.2025 | THURSDAY |
| 5 | OPEN CATEGORY | OPEN- 17 TO OPEN – 224 | 08.08.2025 | FRIDAY |

SD/

31.07.2025

Medical Supritendent
HBMTc & DR.R.N.C.H